

# *Agenda*

<b>0730 – 0800</b>	<b><i>Registration</i></b>
<b>0800 – 0805</b>	<b>Opening Remarks and Introduction of the Director of Public Works</b>
<b>0805 – 0810</b>	<b>Welcome by the Director of Public Works</b>
<b>0810 – 0815</b>	<b>Introduction and Welcome by the Director of Contracting</b>
<b>0815 – 0830</b>	<b>Directorate of Contracting Review of the Solicitation</b>
<b>0830 – 0845</b>	<b><i>Break</i></b>
<b>0845 – 1030</b>	<b>Directorate of Public Works Overview of the PWS</b>
<b>1030 – 1130</b>	<b>General Discussion</b>
<b>1130 – 1300</b>	<b><i>No-host Lunch</i></b>
<b>1315 – 1630</b>	<b>Tour of Fort Carson</b>
<b>1630</b>	<b>Return to Sheridan Hotel</b>



# *Army Contracting Agency*

## *Directorate of Contracting, Fort Carson*



### **POCs:**

-Contracting Officer: ***Bill Armstrong***

-Contract Specialist: ***Courtney Nadig***

### **HUBZone Small Business**

**RFP Closes 2 PM (1400 hrs) Local Time 27 May**

**2004**

### **Section L.3. Preproposal Conference**

-All question are to be in writing

### **Section L.7.3.5. Make up of the Proposal**



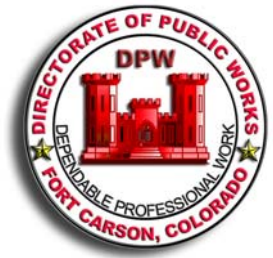
# *Features of PWS*



- New
- Performance Based
- Comprehensive
- Hyperlinked Index
- Technical Exhibit Intensive



# *Critical Systems*



- **Emergency Lighting**
- **Airfield Lighting**
- **Fire Detection and Suppression**
- **Electrical Systems to Mission Essential Vulnerable Areas**
- **Standby Generators**
- **Security**
- **Wastewater Treatment**
- **Air Conditioning in Certain Medical Facilities, Colorado Inn and Computer Rooms**
- **Refrigeration Units and Cold Storage**
- **Boiler Plants and Heating**
- **Traffic Signals**
- **Road and Rail Network**
- **Repair Work Order Reception**
- **Remote Switching Units**
- **Utility Control System**
- **Regional Training Support Center**
- **Cold Storage Facility**



# *Contract Administration*



- **Project Management**
- **Quality Control**
- **Environmental Compliance**
- **Safety Program**
- **Warranty Maintenance**
- **Security (Information & Physical)**
- **Finance**



# *Customer Services*

- **Work Reception**
- **Repair Service Orders**
- **Excavation Permits**
- **Utility Locates**
- **Miscellaneous Services**
- **Special Events**



# *Repair Priorities*



- Pri 1                      **Emergency**
- Pri 2                      Urgent
- Pri 3                      Significant
- Pri 4                      Routine
- Pri 5                      Tracked for DPW Project



# *Support Services*



- **Data Management (MAXIMO)**
- **Installation Status Report**
- **Army Communities of Excellence**
- **Utilities Billing and Meters**





# *Grounds Maintenance*



- **Mowing, Trimming, Edging and Sweeping**
- **Top Dressing and Overseeding**
- **Irrigation**
- **West Nile Virus**
- **Running Trails (mowing)**
- **Pruning**



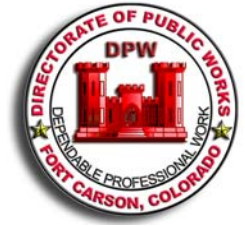
# *Transportation Maintenance*



- **Paved Areas**
- **Unpaved Areas**
- **Pot Holes**
- **Railroad Systems  
(Fort Carson and PCMS)**
- **Snow and Ice Removal**



# *Government Furnished Equipment Maintenance*



- **Wheeled Equipment**
- **Earth Moving and Similar Equipment**
- **Other Equipment**
- **Fire Fighting Equipment**
- **Fueling**
- **Scheduled and Unscheduled  
Maintenance**



# *Electrical Systems*



- **Substations and Primary Distribution**
- **Traffic Control**
- **Airfield Requirements**
- **Facility interior Electrical**
- **Emergency Systems**
- **Fire Alarms**
- **UPS**
- **ICIDS**



# *Mechanical Systems*



- Heat Plants
- Stand-Alone Systems
- Hot Tubs, Pools
- **Fire Suppression**
- Central Cooling Plant
- Seasonal Requirements
- Propane Tanks
- Food Service Equipment
- Utility Control System



# *Natural Gas Distribution*



- **Gas Mains and Service Lines**
- **PRV's**
- **Emergency Response**
- **Gas Leak Surveys**
- **Cathodic Protection**



# *Locksmith Services*

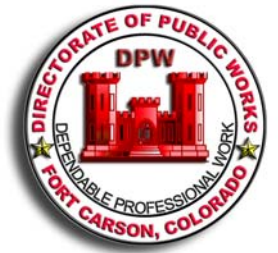


- Locks
- Keys
- Hardware

*Fort Carson uses BEST  
Master System*



# *Environmental Services*



- **NEPA Program Support**
- **Hazardous Waste and Spill Response**
- **Limited Asbestos Abatement**





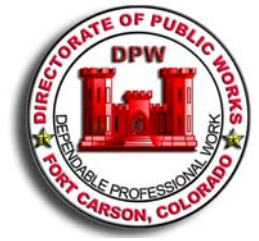
# *Industrial Waste Treatment And Central Vehicle Wash Facility*



- **Industrial Wastewater Treatment Plant**  
**Permits**  
**Testing**
- **Central Vehicle Wash Facility**  
**Usage**  
**Manning**  
**Operations and Maintenance**



# *Sanitary Wastewater Treatment*



- **Sanitary Wastewater Treatment Plant**  
**Certified Laboratory**  
**Permits**
- **Collection System**
- **Cathodic Protection**



# *Storm Sewer Collection*



- **Ditches and Culverts**
- **System Components**



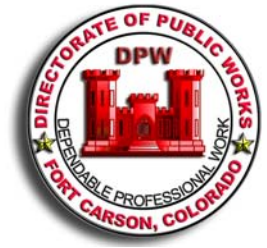
# *Water Systems And Distribution*



- **Colorado Springs Utilities**
- **Water Storage Tanks**
- **Main Distribution Lines**
- **Cathodic Protection**



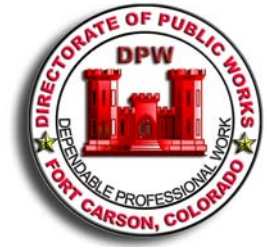
# *Collection Point and Clean Fill Disposal Area*



- **No Sanitary Landfill**
- **Operation and Maintenance Only**
- **Roll-offs Emptied by Other Contractor**
- **Erosion Control**
- **Clean Fill Site**



# *Warehousing and Supply*



- **Contractor Use Only**
- **Issues for Repairs, Maintenance, Operation**
- **Stock Levels, Critical Spares**
- **Truck Stock**